

10 - 27 - 04

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Express Mail No. **EV 346 811 961 US**



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: Alan KAVASCH et al.

Confirmation No. 9836

Application No.: 10/723,919

Group Art Unit: 1775

Filing Date: November 24, 2003

Examiner:

For: TRANSLUCENT PAPER-PLASTIC-PAPER
LAMINATE

Atty. Docket No.: 82017-4900

LETTER

Mail Stop Missing Parts
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313 - 1450

Sir:

Further to applicants' response to the Notice to File Missing Parts of NonProvisional Application which was filed on August 16, 2004, Applicants submit herewith the original signed copy of the power of attorney

Respectfully submitted,

Date: 10/26/04


Allan A. Fanucci (Reg. No. 30,256)
WINSTON & STRAWN LLP
CUSTOMER NO. 28765
(212) 294-3311

Enclosure

NY:887139.2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE



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LAMINATE

Attorney Docket No.: 82017-4900

POWER OF ATTORNEY BY ASSIGNEE
AND EXCLUSION OF INVENTOR(S) UNDER 37 C.F.R. 3.71

Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

The undersigned assignee of the entire interest in the above-identified subject application hereby appoints Allan A. Fanucci (Reg. No. 30,256) Daniel J. Hulseberg (Reg. No. 36,554) and Jeffrey A. Wolfson (Reg. No. 42,234) of WINSTON & STRAWN LLP (Customer No. 28765) to prosecute this application and to transact all business in the United States Patent and Trademark Office connected therewith.

Please direct all correspondence for this application to Customer No. 28765 to the attention of Allan A. Fanucci (telephone 212-294-3311, facsimile 212-294-4700).

An assignment of the entire interest in the above-identified subject application:

is submitted herewith for recording and a copy is attached.
 was submitted for recordation on _____ and a copy is attached.
 was recorded on _____ at Reel _____, Frame _____.

The undersigned has reviewed this assignment and, to the best of his/her knowledge, title is in the assignee seeking to take action in this application and that he/she is empowered to act on its behalf.

ASSIGNEE: **INLAND PAPER BOARD AND PACKAGING, INC.**

Signature: Sarilee Norton

Date of Signature: 8-13-04

Typed Name: SARILEE NORTON

Position/Title: PRESIDENT, TAN-TECH DIVISION

Address: 1300 South MoPac Expressway, Austin, Texas 78746

ASSIGNMENT

WHEREAS, each of

Alan KAVASCH, a citizen of the United States, residing at,
125 Tulip Lane, Basking Ridge, New Jersey 07920; and

Jonathan B. RIVLIN, a citizen of the United States, residing at,
20 Pilgrim Road East Brunswick, New Jersey, 08816,

ASSIGNOR, is an inventor of the invention in **TRANSLUCENT PAPER-PLASTIC-PAPER LAMINATE**, for which an application for a Patent of the United States, identified by Winston & Strawn Docket No. **82017-4900**

is executed on even date herewith
 was filed on November 24, 2003 as Application No. 10/723,919.

WHEREAS, **INLAND PAPER BOARD AND PACKAGING, INC.**, having a place of business at 1300 South MoPac Expressway, Austin, Texas 78746, ASSIGNEE, is desirous of obtaining each inventor's entire right, title and interest in, to and under the said invention and the said application.

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to each inventor in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, each ASSIGNOR has sold, assigned, transferred and set over, and by these presents does hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, his or her entire right, title and interest in, to and under the said invention, and the said United States application and all divisions, renewals and continuations thereof, and all Patents of the United States which may be granted thereon and all reissues and extensions thereof; and all applications for industrial property protection, including, without limitation, all applications for patents, utility models, and designs which may hereafter be filed for said invention in any country or countries other than the United States, together with the right to file such applications and the right to claim for the same the priority rights derived from said United States application under the Patent Laws of the United States, the International Convention for the Protection of Industrial Property, or any other international agreement or the domestic laws of the country in which any such application is filed, as may be applicable; and all forms of industrial property protection, including, without limitation, patents, utility models, inventors' certificates and designs which may be granted for said invention in any country or countries foreign to the United States and all extensions, renewals and reissues thereof;

And each ASSIGNOR hereby authorizes and requests the Commissioner of Patents and Trademarks of the United States, to issue the same to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument;

And each ASSIGNOR hereby covenants and agrees that he or she has the full right to convey the entire interest herein assigned, and that he or she has not executed, and will not execute, any agreement in conflict herewith;

And each ASSIGNOR hereby further covenants and agrees that he or she will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to him or her respecting said invention, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing, and reissue applications, make all rightful oaths, and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper protection for said invention;

And each ASSIGNOR hereby authorizes the ASSIGNEE's patent attorney to complete this form by the addition of the application number, application filing date, and attorney docket number, if necessary.

In witness whereof, each inventor has affixed his or her signature.

Date

8/13/04

Alan KAVASCH

STATE OF

1

COUNTY OF

1

On this _____ day of _____, 2004, before me, a Notary Public,
personally appeared **Alan KAVASCH**, to me known and known to me to be the person of
that name, who signed the foregoing instrument and acknowledged the same to be his/her free
act and deed.

Notary Public

My Commission Expires

8 - 13 - 04

Date

Jonathan B. RIVLIN

STATE OF)
)
COUNTY OF)

On this _____ day of _____, 2004, before me, a Notary Public, personally appeared **Jonathan B. RIVLIN**, to me known and known to me to be the person of that name, who signed the foregoing instrument and acknowledged the same to be his/her free act and deed.

Notary Public

My Commission Expires



EXPRESS MAIL LIST

To:
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

The following items listed below are being filed herewith with the USPTO on October 26, 2004.

Express Mail No. EV 346 811 961 US			
Attorney Docket No.	Appln. Serial No./ Patent No.	Items - Documents filed on <u>October 26, 2004</u>	Patent Fees- Acct. #50- 1814
82017-4900	10/723,919	Letter enclosing Power of Attorney By Assignee; copy of executed assignment	0

*Please acknowledge receipt of these items as received by returning
the enclosed postcards with the date of receipt of October 26, 2004.*

NY:897513.4